

# PRESIDENT'S SUSTAINABILITY COUNCIL - AGENDA

Location: OM340 (BOT Conf Rm) & MS Teams

Date: November 14, 2023

Time: 3:30 – 5:00 pm

Facilitator: Grace Wang

Scribe: Lindsey MacDonald



SUSTAINABILITY  
ENGAGEMENT  
INSTITUTE



## Agenda Items

3:30 – 3:50

Welcome; introductions; check-in  
(Grace Wang)

- Welcome/process for visitors

3:50 – 4:20

*Community Support Presentation*  
(Chris Roselli)

- Overview of operations
- Successes and challenges from FY 23
- Upcoming opportunities
- Questions, brainstorming

4:20 – 4:40

Next steps on SAP update  
(Grace/Kate)

4:40 – 4:50

Updates from members  
(Lindsey)

4:50 – 5:00

Open space for visitor contributions  
(Lindsey)

## Upcoming:

- Thursday, November 16, 4-5pm: Coming Together for Sustainability: Consumption and Power in University Purchasing and Contracts (ES070)
- December topic: *Investments*