

# PRESIDENT'S SUSTAINABILITY COUNCIL - AGENDA

Location: OM430G & MS Teams

Date: August 16, 2023

Time: 2:00-3:30 pm

Facilitator: Lindsey MacDonald

Scribe: Linda Sterling



SUSTAINABILITY  
ENGAGEMENT  
INSTITUTE



## Agenda Items

2:00 – 2:15	Welcome; check-in; additions to agenda
2:15 – 2:45	Discussion of carbon offset/reduction strategies and how that should translate to carbon neutral goals for WWU. Amanda will start this conversation to provide some perspective based on what is happening at the state level, and to share potential for impact in facilities world
2:45 – 3:15	Fall engagement plan (as we decided would be a topic of conversation for this meeting back in February)
3:15 – 3:20	Update on status of SAP Update document
3:20 – 3:30	Wrap up and reminders of upcoming content

## Additional information

Add additional instructions or comments here.